

# SHOW VENDOR RESERVATION & RELEASE FORM

## 32nd Annual Black Hills Motorcycle Show & Swap Meet

March 14th & 15th, 2020 - Rapid City SD - Rushmore Plaza Civic Center

Name or Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Contact Name) (Phone) (Email Address)

- Spaces are approximately 10'x10' at \$100/each. Number of spaces needed \_\_\_\_\_ x \$100.00 = \$ \_\_\_\_\_
  - Electricity is available at \$15.00 per space Electricity \_\_\_\_\_ x 15.00 = \_\_\_\_\_
- TOTAL DUE: \$ \_\_\_\_\_**

**Payment by Check:** Make check payable to **Black Hills Motorcycle Show**. Mail completed reservation, signed release form, and check to: **Black Hills Motorcycle Show, 2820 Harley Drive, Rapid City, SD 57702**

**Payment by Credit Card:** Complete credit card information then mail or fax completed reservation and release form to the address shown below, or completed forms can be dropped off at the Black Hills Harley-Davidson front desk.

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 Digit Code \_\_\_\_\_

Printed name on Card \_\_\_\_\_ Signature \_\_\_\_\_

FAX completed reservation and release form, and credit card information to: **605-341-7956**

Mail completed reservation and release form, and credit card information to: **Black Hills Motorcycle Show  
2820 Harley Drive, Rapid City, SD 57702**

We prefer to be invoiced: \_\_\_ Billing Address: \_\_\_\_\_

**ONLINE FORM IS ALSO AVAILABLE ON SHOW WEBSITE AT [www.blackhillsmotorcycleshow.com](http://www.blackhillsmotorcycleshow.com)**

If requested your booth will be furnished with one 8-foot table and two chairs: \_\_\_\_\_ Yes \_\_\_\_\_ No

List any other special setup requests: \_\_\_\_\_

### IMPORTANT VENDOR INFORMATION:

- Release form on back of this page must be completed, signed, and returned with your reservation.
- Check-in & set up is scheduled for 10am -8pm on Friday, March 13 and 7-9:30am on Saturday, March 14.
- Vendor delivery vehicles **must be removed from Rushmore Hall no later than 2:00pm** on Friday.
- Admission passes for vendors and workers are to be picked up when you check-in at the Civic Center on Friday.
- Show hours are from 10:00 AM to 7:00PM on Saturday and from 10:00 AM to 4:00 PM on Sunday
- Vendor displays are to remain in place until after the awards ceremony at approximately 4:00PM Sunday. All displays should be removed from the Civic Center by 6:00PM Sunday, March 15.
- **Notice to Non-Motorcycle Industry or Non-Profit Vendors:** Our visitor surveys indicate a preference for industry related goods and services at our show, and we are responding to that customer input. We work with our industry related vendors to determine their space requirements for the upcoming show. Once we determine the amount space we have available for non-industry related vendors we will be in contact with your organization.
- The organizer reminds participants that the Black Hills Motorcycle Show is organized as a family event and encourages the actions of vendors to adhere to a family show standard. The organizer reserves the right to have any items it deems to be in poor taste or otherwise inappropriate to be modified and/or removed.

### QUESTIONS:

Call or Text – Craig at (605) 645-0894 or email at: [blackhillsmotorcycleshow@gmail.com](mailto:blackhillsmotorcycleshow@gmail.com)

Visit our website at [www.blackhillsmotorcycleshow.com](http://www.blackhillsmotorcycleshow.com) or our Facebook page.

**(The release form on the back of this page must be completed and returned with contract)**



**32nd ANNUAL BLACK HILLS MOTORCYCLE SHOW & SWAP MEET**  
**VENDOR WAIVER RELEASE & CONSENT**

Name of Event: **32nd ANNUAL BLACK HILLS MOTORCYCLE SHOW & SWAP MEET**

Date: **March 13/14/15 (Friday/Saturday/Sunday), 2020** Location: **Rushmore Plaza Civic Center - Rapid City, SD**

The undersigned (on my own behalf and on behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in the "31st Annual Black Hills Motorcycle Show & Swap Meet" (hereinafter, EVENT(S)) sponsored and/or conducted by Black Hills Chapter Harley Owners Group, Sturgis Motorcycles, Inc. d.b.a. Black Hills Harley-Davidson and Sturgis Harley-Davidson, and Affiliated Sponsors and their respective officers, directors, employees, agents (hereinafter, the "RELEASED PARTIES") releases and holds harmless the "RELEASED PARTIES" from any and all claims and demands, rights and causes of action of any kind whatsoever which I now have or later may have against the "RELEASED PARTIES" in any way resulting from, arising out of, or in connection with the performance of their chapter duties and my participation in any said EVENT(S).

Consent is also hereby given to the "RELEASED PARTIES" to use my name, picture, portrait, writings or biographical information, audiotape or videotape recordings and sound or silent motion pictures of me or my property in any medium for editorial comment, educational, promotional and advertising purposes for the solicitation of contributions, and for any other purpose in furtherance of the objectives of the "RELEASED PARTIES"..

This Release extends to any and all claims I have or later may have against the "RELEASED PARTIES" resulting from or arising out of their performance of their chapter duties whether or not such claims result from negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" with respect to the EVENT(S) or with respect to the conditions, qualifications, instructions, rules or procedures under which the EVENT(S) are conducted or from any other cause. I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE ANY OR ALL OF THE "RELEASED PARTIES" FOR ANY INJURY RESULTING TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING THE EVENTS.

I am experienced in and familiar with the operation of motorcycles and fully understand the risks and dangers inherent in motorcycling. I am voluntarily participating in the EVENT(S) and I expressly agree to assume the entire risk of any accidents or personal injury, including death, which I might sustain to my person and property as a result of my participation in the events, and any negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" in performing their chapter duties.

**WAIVER OF RIGHTS UNDER STATE STATUTES**

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this release and Indemnification Agreement, including but not limited to Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "RELEASED PARTIES."

**THIS IS A RELEASE – READ BEFORE SIGNING**

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Date: \_\_\_\_\_