

2019 SWAP MEET RESERVATION & RELEASE FORM

31st Annual Black Hills Motorcycle Show & Swap Meet

Saturday - March 16th - 10AM to 5PM / Sunday- March 17th - 10AM to 3PM Rushmore Plaza Civic Center

Name or Business Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

Email Address _____ Types of products to be sold _____

- Spaces are approximately 10'x10' at \$20/each. Number of vendor spaces needed _____ x \$20.00 = \$ _____
- 8 ft tables are available at \$7.50 per table. Number of tables needed _____ x 7.50 = _____
- Chairs are available at \$2.00 per chair. Number of chairs needed _____ x 2.00 = _____
- Electricity is available at \$15.00 per space. Electricity _____ x 15.00 = _____
- **Note: Vendor space \$20 prior to March 7th, \$25 at the door** **TOTAL DUE: \$ _____**

Payment by Check: Make check payable to **Black Hills Motorcycle Show**. Mail completed reservation, signed release form, and check to: **Black Hills Motorcycle Show, 2820 Harley Drive, Rapid City, SD 57702**

Payment by Credit Card: Complete credit card information then mail or fax completed reservation and release form to the address shown below, or completed forms can be dropped off at the Black Hills Harley-Davidson front desk.

Credit Card # _____ Expiration Date ____/____/____ 3 Digit Code _____

Printed name on Card _____ Signature _____

FAX completed reservation and release form, and credit card information to: **605-341-7956**

Mail completed reservation and release form, and credit card information to: **Black Hills Motorcycle Show
2820 Harley Drive, Rapid City, SD 57702**

Completed forms and checks can be dropped off at Black Hills Harley-Davidson front desk or mailed to the address shown above.

IMPORTANT VENDOR INFORMATION:

- Release form on back of this page must be completed, signed, and returned with your reservation.
- Check-in & set up **is scheduled from 7:00am until 10:00am** on Saturday, March 16th.
- Check-in and unloading on Saturday is limited to the north side of Rushmore Hall. Entry doors will be marked and show personnel will be available to assist you starting at 7:00AM on Saturday. Access to the North side of the Civic Center is limited to the east side of the building, between the hotel and the Civic Center. Signs and Show personnel will guide you to the appropriate area. Vehicles may not be parked behind the Civic Center on Saturday due to conflicting events. Parking for vendor vehicles, including trucks and trailers, is on the north side of the hotel.
- Vendor delivery vehicles **must be removed** from behind the Civic Center once unloaded.
- Admission passes for vendors and workers are to be picked up when you check-in at the Civic Center on Saturday.
- Swap meet hours are 10:00 to 5:00 Saturday, 10:00 to 3:00 Sunday. Vendors display must remain until 3:00 on Sunday.
- All vendor items must be removed from the Civic Center by 6:00PM Sunday, March 17th.
- Civic Center policy forbids outside food, beverages, or alcohol to be brought into the building.
- This is a **motorcycle** Swap Meet and **we reserve the right to limit non-parts vendors at this event.**
- The organizer reminds participants that the Black Hills Motorcycle Show is a family event and encourages the actions of vendors to adhere to a family show standard. **The organizer reserves the right to have any items it deems to be in poor taste or otherwise inappropriate to be modified and/or removed.**
- **BY SUBMITTING YOUR ENTRY** you acknowledge you have read and agree to abide by the Swap Meet Vendor Rules. You can view a copy of the rules at our website www.blackhillsmotorcycleshow.com under the swap meet info tab or you can email your request for a copy of the rules at blackhillsmotorcycleshow@gmail.com. Call or text 605-391-7790 with questions or visit our website, or email us for more information.

(The release form on the back of this page must be completed and returned with contract)



31st ANNUAL BLACK HILLS MOTORCYCLE SHOW & SWAP MEET
SWAP MEET VENDOR WAIVER RELEASE & CONSENT

Name of Event: **31st ANNUAL BLACK HILLS MOTORCYCLE SHOW & SWAP MEET**

Date: **Saturday March 16th and Sunday March 17th 2019** Location: **Rushmore Plaza Civic Center - Rapid City, SD**

The undersigned (on my own behalf and on behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in the "31st Annual Black Hills Motorcycle Show & Swap Meet" (hereinafter, EVENT(S)) sponsored and/or conducted by Black Hills Chapter Harley Owners Group, Sturgis Motorcycles, Inc. d.b.a. Black Hills Harley-Davidson and Sturgis Harley-Davidson, and Affiliated Sponsors and their respective officers, directors, employees, agents (hereinafter, the "RELEASED PARTIES") releases and holds harmless the "RELEASED PARTIES" from any and all claims and demands, rights and causes of action of any kind whatsoever which I now have or later may have against the "RELEASED PARTIES" in any way resulting from, arising out of, or in connection with the performance of their chapter duties and my participation in any said EVENT(S).

Consent is also hereby given to the "RELEASED PARTIES" to use my name, picture, portrait, writings or biographical information, audiotape or videotape recordings and sound or silent motion pictures of me or my property in any medium for editorial comment, educational, promotional and advertising purposes for the solicitation of contributions, and for any other purpose in furtherance of the objectives of the "RELEASED PARTIES"..

This Release extends to any and all claims I have or later may have against the "RELEASED PARTIES" resulting from or arising out of their performance of their chapter duties whether or not such claims result from negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" with respect to the EVENT(S) or with respect to the conditions, qualifications, instructions, rules or procedures under which the EVENT(S) are conducted or from any other cause. I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE ANY OR ALL OF THE "RELEASED PARTIES" FOR ANY INJURY RESULTING TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING THE EVENTS.

I am experienced in and familiar with the operation of motorcycles and fully understand the risks and dangers inherent in motorcycling. I am voluntarily participating in the EVENT(S) and I expressly agree to assume the entire risk of any accidents or personal injury, including death, which I might sustain to my person and property as a result of my participation in the events, and any negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" in performing their chapter duties.

WAIVER OF RIGHTS UNDER STATE STATUTES

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this release and Indemnification Agreement, including but not limited to Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "RELEASED PARTIES."

THIS IS A RELEASE – READ BEFORE SIGNING

Signature: _____ Print Name: _____

Company Name: _____ Address: _____

City/State/Zip: _____ Date: _____