

# 31<sup>st</sup> ANNUAL BLACK HILLS MOTORCYCLE SHOW & SWAP MEET

## Entry Form - March 15, 16, 17, 2019 - Rushmore Plaza Civic Center – Rapid City SD



Name: \_\_\_\_\_ (Staff: Photo Rec'd \_\_\_\_\_)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

Motorcycle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Anticipated class: \_\_\_\_\_ (See Classification Information on Pages Two and Three)

**Photo:** Please provide a photo of your bike with this entry form to assist with pre-classification. Photos can be submitted with this form, or sent electronically to: [blackhillsmotorcycleshow@gmail.com](mailto:blackhillsmotorcycleshow@gmail.com) or sent by text to: **605-391-7790**

**Entry Fees** for judged bikes are \$30.00 per spot, based on one bike per spot. Spots with electrical service are \$45.00. Please submit one entry form for each motorcycle you are entering in the show, whether judged or non-judged.

Type of Spot Requested	Cost Per Spot	Number of Spots	Total Due for Spots Requested
Judged Bike – Basic 10' X 10' Spot	\$30.00		
Judged Bike - Basic Spot with Electric	\$45.00		
Non-Judged Bike – Basic 10' X 10' Spot	\$10.00		
			<b>Total Submitted; \$</b>

Do you need to be near another participant: \_\_\_ No \_\_\_ Yes/Name of other Participant: \_\_\_\_\_

Does your display require a corner spot: \_\_\_ No \_\_\_ Yes All bike spots are approximately 10' X 10' in size.

*While every attempt will be made to accommodate requests, it may not always be possible to do so.*

**Payment by Check:** Make Checks Payable to **Black Hills Motorcycle Show**. Read and sign release listed on page two.

Mail completed entry form along with signed release, photo of bike, and check to:  
**Black Hills Motorcycle Show 2820 Harley Drive Rapid City, SD 57702**

**Payment by Credit Card:** Complete credit card information request below. Read and sign release listed on the back of this page. Mail, Fax, or E-mail completed entry form, photo of your bike, and signed release to the address listed below.

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

Printed name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**FAX** completed entry form along with signed release, photo of your bike, and credit card information to: **605-341-7956**

**E-Mail** - Print and complete entry form along with signed release, bike photo and credit card information, then scan and email to:  
**[blackhillsmotorcycleshow@gmail.com](mailto:blackhillsmotorcycleshow@gmail.com)**

**Mail** completed entry form, photo of your bike, signed release, and credit card information to: **Black Hills Motorcycle Show  
 2820 Harley Drive  
 Rapid City, SD 57702**

**Be sure to include entry form, photo, and signed release in order to register whether paying by check or credit card.**

**Early Entry** – If your paid entry, signed released, and photo for a judged bike is received by March 2nd 2019 you will receive a **FREE 31<sup>st</sup> Annual Black Hills Motorcycle Show T-Shirt** at the Show (Judged bikes only).

Select size: \_\_\_ Medium \_\_\_ Large \_\_\_ XL \_\_\_ 2 XL (Staff: Date Rec. \_\_\_\_\_)

**Check In Time:** Select your preferred set-up time on Friday: \_\_\_ 2:00 - 3:45 \_\_\_ 4:00 - 5:45 \_\_\_ 6:00- 7:00

**Questions:** Contact **Rob Burton** at **605-391-7790** or email at: [blackhillsmotorcycleshow@gmail.com](mailto:blackhillsmotorcycleshow@gmail.com) or visit our website at [www.blackhillsmotorcycleshow.com](http://www.blackhillsmotorcycleshow.com)

**31st ANNUAL BLACK HILLS MOTORCYCLE SHOW - WAIVER RELEASE & CONSENT**

Date: **March 15/16/17 (Friday/Saturday/Sunday), 2019** Location: **Rushmore Plaza Civic Center - Rapid City, SD**

The undersigned (on my own behalf and on behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in the "31st Annual Black Hills Motorcycle Show" (hereinafter, EVENT(S)) sponsored and/or conducted by Black Hills Chapter Harley Owners Group, Sturgis Motorcycles, Inc. d.b.a. Black Hills Harley-Davidson and Sturgis Harley-Davidson, and Affiliated Sponsors and their respective officers, directors, employees, agents (hereinafter, the "RELEASED PARTIES") releases and holds harmless the "RELEASED PARTIES" from any and all claims and demands, rights and causes of action of any kind whatsoever which I now have or later may have against the "RELEASED PARTIES" in any way resulting from, arising out of, or in connection with the performance of their chapter duties and my participation in any said EVENT(S).

Consent is also hereby given to the "RELEASED PARTIES" to use my name, picture, portrait, writings or biographical information, audiotape or videotape recordings and sound or silent motion pictures, or photos of me or my property in any medium for editorial comment, educational, promotional and advertising purposes for the solicitation of contributions, and for any other purpose in furtherance of the objectives of the "RELEASED PARTIES"..

This Release extends to any and all claims I have or later may have against the "RELEASED PARTIES" resulting from or arising out of their performance of their chapter duties whether or not such claims result from negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" with respect to the EVENT(S) or with respect to the conditions, qualifications, instructions, rules or procedures under which the EVENT(S) are conducted or from any other cause. I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE ANY OR ALL OF THE "RELEASED PARTIES" FOR ANY INJURY RESULTING TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING THE EVENTS.

I am experienced in and familiar with the operation of motorcycles and fully understand the risks and dangers inherent in motorcycling. I am voluntarily participating in the EVENT(S) and I expressly agree to assume the entire risk of any accidents or personal injury, including death, which I might sustain to my person and property as a result of my participation in the events, and any negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" in performing their chapter duties.

**WAIVER OF RIGHTS UNDER STATE STATUTES**

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this release and Indemnification Agreement, including but not limited to Section 1542 of the California Civil Code which provides: "A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "RELEASED PARTIES." **THIS IS A RELEASE – READ BEFORE SIGNING**

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

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**CLASSIFICATION GUIDE FOR JUDGED CLASSES:**

This is a **general guide** - Judges will make final decision as to class assignment. Classes may be added, combined, or eliminated depending on the number of entries at the show. Please describe any modifications to your bike's frame, engine, bodywork, paint, or other modifications to your bike in the space below:

**FRAME:** Check which option best describes the frame of the bike you are entering:

\_\_\_ **STOCK FRAME**-No alterations or modifications of factory original frame, or after-market stock replacement frame.

\_\_\_ **ALTERED STOCK FRAME**-i.e. raking, stretching, bracket removal, widening, engine relocation, etc.

Changes: \_\_\_\_\_

\_\_\_ **AFTER-MARKET OR OWNER FABRICATED CUSTOM FRAME** - Describe: \_\_\_\_\_

**ENGINE:** If not stock describe modifications: \_\_\_\_\_

**OTHER MODIFICATIONS TO BIKE:** \_\_\_\_\_

**Photo:** A photo of your bike is **REQUIRED** with this entry form to assist with pre-classification. Photos can be submitted with this form, sent electronically to: **blackhillsmotorcycleshow@gmail.com**, or sent by text to: **605-391-7790**. Entries submitted without photos are subject to Committee acceptance at the door upon your arrival on Friday.



**JUDGED CLASSES** - This is a **general guide** - Judges will make final decision as to class assignment. Classes may be added, combined, or eliminated depending on the number of entries at the show. **Your photo and description of your bike and its special features will greatly assist with pre-show classification and speed the judging process during the show.**

- 1. MINI -BIKE/ SCOOTER** -
- 2. SPORTSTER** - Stock XL frame, minor modifications allowed, fewer than Street or Mild Custom Class.
- 3. DYNA/FXR** - Stock FX/FXR frame, minor modifications allowed, fewer than Street or Mild Custom Class.
- 4. SOFTAIL** - Stock Softail frame, minor modifications allowed, fewer than Street or Mild Custom Class.
- 5. TOURING** - Any factory touring bikes with fairing/windscreen or windshield, hard bags, and tour pack. Slight body modifications allowed, no frame modifications.
- 6. SPORT TOURING** - Any factory touring bike with hard or soft bags, with or without fairing/ windshield, luggage rack or crash bars. No tour pack, minor modifications allowed, no frame modifications.
- 7. PRODUCTION CHOPPER** - Major company manufactured chopper titled with a federally issued VIN number such as Big Dog, Independent, OCC, American Iron Horse, or similar.
- 8. SPORT BIKE** - Any factory street bike produced with racing design or full fairing; modifications allowed.
- 9. METRIC TOURING** - Asian or European factory touring bikes with fairing w/windscreen or windshield, hard bags, and touring pack. Slight body modifications allowed, no frame modifications.
- 10. METRIC NON TOURING** - Any Asian or European manufactured bike not classed as Metric Touring.
- 11. SURVIVOR CLASS** - Any bike un-restored, barn fresh, from storage, or daily rider, at least 30 years old.
- 12. CLASSIC** - Any bike 25 to 45 years old, restored or original condition, minor modifications allowed.
- 13. ANTIQUE** - Any bike 45 years or older, restored or original condition, minor modifications allowed.
- 14. COMPETITION** - Any bike which is or has been raced in a sanctioned event, or with a number plate.
- 15. UNDER CONSTRUCTION** - Any bike under construction, being rebuilt, or partially completed.
- 16. 3-WHEEL** - Any bike with 3 or more wheels such as side car, trailer, or motorcycle trike conversion.
- 17. STREET CUSTOM** - Typically stock factory frame/engine/sheet metal with original paint. May have some additional chrome, accessories & aftermarket exhaust.
- 18. MILD CUSTOM** - Typically factory or slightly modified frame/engine/sheet metal, with modifications to paint, engine, seat, exhaust, suspension, wheels/tires, and accessories.
- 19. FULL CUSTOM** - Typically one-off, ground-up radical build, no limits on frame source or modification, engine source/size or modification, stylized sheet metal, unique paint, bodywork, accessories, few if any factory parts
- 20. BOBBER** - Typically: rigid frame with few modifications; near stock front end length, type, and wheel/tire combo; no front fender, stock or similar tank, shortened rear fender; Spring mounted solo seat, little chrome, no bags, crash or sissy bars, minimal hand controls or gauges; Engine/frame combo same make and vintage.
- 21. CHOPPER** - Typically: rigid or strutted frame, often altered by rake, stretch, molding; Front end extended with narrow/skinny front wheel and tire; may include non-stock tank and fenders; custom paint, extensive chrome, frame-mounted two-up seat or solo with p-pad; Any engine/frame combo or vintage.
- 22. MILD CUSTOM BAGGER** - Typically: factory touring bike with bags. Fairing and tour pack optional. Stock factory unmodified frame with modifications to paint, engine, seat, exhaust, suspension, wheels/tires, and accessories. Stock to 23" max front wheel.
- 23. FULL CUSTOM BAGGER** - Typically: factory touring bike with bags. Fairing and tour pack optional. Modified frame, triple trees, or both; modifications to paint, engine, seat, exhaust, suspension, wheels/tires, and accessories; 26" max front wheel.
- 24. OPEN/PRO CUSTOM BAGGER** - Typically one-off, ground-up radical build with bags; fairing and tour pack optional; no limits on frame source modification, engine source or modification, stylized sheet metal, unique paint, bodywork, and accessories; few if any factory parts; 30" or larger front wheel.
- 25. NON-JUDGED**- Any bike that would like to be displayed but not classed. Acceptance based on space availability.

If you have questions on your classification please contact **Rob Burton at: [rsburton@enetis.net](mailto:rsburton@enetis.net) or 605-391-7790**



### GENERAL INFORMATION:

- **Your check-in time is based on the selection you make on your entry form. Please arrive for check-in at your assigned time. Once you have checked in set-up continues until 9:00pm on Friday, March 15 and again at 7:00am–9:30am on Saturday, March 16.**
- Entrants' displays are to remain in place during Show Times and will be released following the awards ceremony at approximately 4 pm Sunday afternoon. All displays and entrants should be removed from the Civic Center by 6:00PM Sunday.
- One paid application and signed release form is required for each bike entry. Entrants will receive two wristbands for admission to the show. Please retain your wrist bands for use during both days of the show.
- Please return completed forms, fees, and photo by March 2, 2019 to ensure best floor display position and to get your free T-shirt. Entries will be accepted until 9:00 AM on Saturday, March 16th based on space availability.
- Only judges will be allowed in your display area during the show. This means **no people, chairs, food, or drink in your display area once the show begins** on Saturday morning, and for the duration of the show.
- Please provide your own display with a finished appearance from all sides. Stanchions and poles are not provided. A quality and attractive display will always improve your total score with the judges and the public.
- Please bring carpet or other means of protection for under your display if needed.
- The Fire Marshall will not allow straw bales within the Civic Center building.
- **"FOR SALE"** signs the show area will be limited to those available from the Show Committee for judged bikes only - no exceptions. Contact a Show Committee member if you plan on offering your bike "For Sale" during the show. For Sale signs not provided by the Committee will be removed from your display. No "For Sale" signs allowed for Non-Judged entries.
- Show hours are from 10:00 AM to 7:00PM on Saturday, 10:00 AM to 4:00 PM on Sunday.
- Kevin Eilbeck Photography will photograph all paid entries on Friday March 15th from **2:00 to 7:00 PM**. Photos not utilized in the awards will be available after the show on Sunday afternoon. Photos of non-judged bikes may be purchased for \$15.00, payable when you check in with Registration on Friday night.

### AWARD INFORMATION:

- **Builder's Choice/Best of Show** will receive \$1500 in cash and an award. This top prize will be determined by a vote of those entering bikes in our show. **As an entrant you are allowed one vote for Best of Show.**
- **People's Choice** will receive \$1000 in cash and an award. The winner will be determined by a vote of the spectators at our show. **Best Display** will also be determined by the spectators at our show.
- Winners of the **First, Second and Third places** in each judged class and **Best Paint** will receive a plaque containing a picture of their entry. Winners of these classes will be determined by the judges.
- **The judges are independent of, and are not affiliated with, the Black Hills Motorcycle Show or its Committee. They are selected by the Committee based on their expertise, knowledge, and backgrounds in the motorcycle industry, and provide their services on a voluntary basis as a courtesy to the Show.**
- Judging Sheets will not be available for review. **ALL DECISIONS BY THE JUDGES ARE FINAL.**