

# SWAP MEET RESERVATION & RELEASE FORM

## 30<sup>th</sup> Anniversary Black Hills Motorcycle Show & Swap Meet

Saturday - March 17th - 10:00AM to 5:00PM - Rushmore Plaza Civic Center



Name or Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Types of products to be sold \_\_\_\_\_

- Spaces are approximately 10'x10' at \$20/each. Number of vendor spaces needed \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_
  - 8 ft tables are available at \$7.50 per table. Number of tables needed \_\_\_\_\_ x 7.50 = \_\_\_\_\_
  - Chairs are available at \$2.00 per chair. Number of chairs needed \_\_\_\_\_ x 2.00 = \_\_\_\_\_
  - Electricity is available at \$15.00 per space. Electricity \_\_\_\_\_ x 15.00 = \_\_\_\_\_
- TOTAL DUE: \$ \_\_\_\_\_**

**Payment by Check:** Make check payable to **Black Hills Motorcycle Show**. Mail completed reservation, signed release form, and check to: **Black Hills Motorcycle Show, 2820 Harley Drive, Rapid City, SD 57702**

**Payment by Credit Card:** Complete credit card information then mail or fax completed reservation and release form to the address shown below, or completed forms can be dropped off at the Black Hills Harley-Davidson front desk.

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 Digit Code \_\_\_\_\_

Printed name on Card \_\_\_\_\_ Signature \_\_\_\_\_

FAX completed reservation and release form, and credit card information to: **605-341-7956**

Mail completed reservation and release form, and credit card information to: **Black Hills Motorcycle Show  
2820 Harley Drive, Rapid City, SD 57702**

**Completed forms and checks can be dropped off at Black Hills Harley-Davidson front desk.**

### IMPORTANT VENDOR INFORMATION:

- Release form on back of this page must be completed, signed, and returned with your reservation.
- Check-in & set up **is scheduled from 7:00am until 10:00am** on Saturday, March 17.
- Check-in and unloading on Saturday is limited to the north side of Rushmore Hall. Entry doors will be marked and show personnel will be available to assist you starting at 7:00AM on Saturday. Access to the North side of the Civic Center is limited to the east side of the building, between the hotel and the Civic Center. Signs and Show personnel will guide you to the appropriate area. Vehicles may not be parked behind the Civic Center on Saturday due to conflicting events. Parking for vendor vehicles, including trucks and trailers, is on the north side of the hotel.
- Vendor delivery vehicles **must be removed** from behind the Civic Center once unloaded.
- Admission passes for vendors and workers are to be picked up when you check-in at the Civic Center on Saturday.
- Swap meet hours are from 10:00 AM to 5:00PM Saturday. Vendors display must remain until closing at 5:00 on Saturday
- All vendor items must be removed from the Civic Center by 7:00PM Saturday, March 17th.
- Civic Center policy forbids outside food, beverages, or alcohol to be brought into the building.
- This is a motorcycle Swap Meet and we reserve the right to limit non-parts vendors at this event.
- The organizer reminds participants that the Black Hills Motorcycle Show is a family event and encourages the actions of vendors to adhere to a family show standard. The organizer reserves the right to have any items it deems to be in poor taste or otherwise inappropriate to be modified and/or removed.
- **BY SUBMITTING YOUR ENTRY**, you acknowledge you have read and agree to abide by the Swap Meet Vendor Rules. You can view a copy of the rules at our website [www.blackhillsmotorcycleshow.com](http://www.blackhillsmotorcycleshow.com) under the swap meet info tab or you can email your request for a copy of the rules at [blackhillsmotorcycleshow@gmail.com](mailto:blackhillsmotorcycleshow@gmail.com). Contact Rob Burton (605-391-7790) with questions or visit our website, or email us for more information.

**(The release form on the back of this page must be completed and returned with contract)**



**30th ANNIVERSARY BLACK HILLS MOTORCYCLE SHOW & SWAP MEET**  
**VENDOR WAIVER RELEASE & CONSENT**

Name of Event: **30th ANNIVERSARY BLACK HILLS MOTORCYCLE SHOW & SWAP MEET**

Date: **March 16/17/18 (Friday/Saturday/Sunday), 2018** Location: **Rushmore Plaza Civic Center - Rapid City, SD**

The undersigned (on my own behalf and on behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in the "30<sup>th</sup> Anniversary Black Hills Motorcycle Show & Swap Meet" (hereinafter, EVENT(S)) sponsored and/or conducted by Black Hills Chapter Harley Owners Group, Sturgis Motorcycles, Inc. d.b.a. Black Hills Harley-Davidson and Sturgis Harley-Davidson, and Affiliated Sponsors and their respective officers, directors, employees, agents (hereinafter, the "RELEASED PARTIES") releases and holds harmless the "RELEASED PARTIES" from any and all claims and demands, rights and causes of action of any kind whatsoever which I now have or later may have against the "RELEASED PARTIES" in any way resulting from, arising out of, or in connection with the performance of their chapter duties and my participation in any said EVENT(S).

Consent is also hereby given to the "RELEASED PARTIES" to use my name, picture, portrait, writings or biographical information, audiotape or videotape recordings and sound or silent motion pictures of me or my property in any medium for editorial comment, educational, promotional and advertising purposes for the solicitation of contributions, and for any other purpose in furtherance of the objectives of the "RELEASED PARTIES"..

This Release extends to any and all claims I have or later may have against the "RELEASED PARTIES" resulting from or arising out of their performance of their chapter duties whether or not such claims result from negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" with respect to the EVENT(S) or with respect to the conditions, qualifications, instructions, rules or procedures under which the EVENT(S) are conducted or from any other cause. I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE ANY OR ALL OF THE "RELEASED PARTIES" FOR ANY INJURY RESULTING TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING THE EVENTS.

I am experienced in and familiar with the operation of motorcycles and fully understand the risks and dangers inherent in motorcycling. I am voluntarily participating in the EVENT(S) and I expressly agree to assume the entire risk of any accidents or personal injury, including death, which I might sustain to my person and property as a result of my participation in the events, and any negligence (except willful neglect) on the part of any or all of the "RELEASED PARTIES" in performing their chapter duties.

**WAIVER OF RIGHTS UNDER STATE STATUTES**

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this release and Indemnification Agreement, including but not limited to Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "RELEASED PARTIES."

**THIS IS A RELEASE – READ BEFORE SIGNING**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date: \_\_\_\_\_